

# PUBLIC NOTICE

ALL NEIGHBORHOOD STAKEHOLDERS INVITED TO PARTICIPATE

## GGPNC OFFICERS

**PRESIDENT**  
Ron Ostrow

**VICE-PRESIDENTS**  
Tor Hyams – Administration  
Luisa Nubaravacharyan- Outreach

**SECRETARY**  
Jessica Kornberg  
**TREASURER**  
Christina Khanjian

## CITY OF LOS ANGELES



## GREATER GRIFFITH PARK NEIGHBORHOOD COUNCIL

GREATER GRIFFITH PARK  
NEIGHBORHOOD COUNCIL  
Certified Council #35

PO Box 27003  
Los Angeles, CA 90027

Message Line  
323-908-6054

[GGPNC@GGPNC.org](mailto:GGPNC@GGPNC.org)

[www.GGPNC.org](http://www.GGPNC.org)

THE **GREEN** Committee Meeting

**CHAIR: TOMAS O GRADY and CO CHAIR MEG TAYLOR (323) 644 1629** or [Tomasogrady@sbcglobal.net](mailto:Tomasogrady@sbcglobal.net)

Friday Sept 2<sup>nd</sup>, 2010 at 5.45pm

2173 Cedarhurst dr la ca 90027 handicapped accessible

The public is requested and encouraged to address this Committee on any item of the agenda prior to the committee taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 4 minutes per speaker, unless waived by the chairman.

Agenda is posted for public review on the [www.GGPNC.org](http://www.GGPNC.org) website and at the Los Feliz Community Police Center at 1965 Hillhurst Avenue, Los Feliz library at 1874 Hillhurst Avenue, Los Feliz Post Office at 1825 N. Vermont Avenue, Griffith Park Ranger's Station on Crystal Springs Drive, Autry Museum at 4700 Western Heritage Way and community locations as deemed appropriate. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood Council Project Coordinator at (213)485-1588 or e-mailing [betty.wong@lacity.org](mailto:betty.wong@lacity.org)

BLOWERS: LAUSD + Post Office + agreements+ letters to street services, to lapd to council, auth for ggpnc letter to violators

SOLAR LIGHT THE SIGN: possible action

GENERATORS IN THE PARK: possible action

CROSSWALKS: possible action

HILLHURST PARK: possible action (Harpreet & Tomas)

EAST SIDE ECO TOUR: possible action

MEMBERS: Charlotte (under 13 so no last name) possible action

AB 1998 and local response: possible action

NC best practices : Leslie Van Keuren. possible action

TREES: letter to farmer, Benoit, branching out

-Do you have a comment, but do not have the time to attend a meeting? Contact us At PO Box 27003 Los Angeles CA 90027-0003 or Message Line - (323) 908-6054

Or email [GGPNC@GGPNC.org](mailto:GGPNC@GGPNC.org) Or Tomas O' Grady at 323 644 1629. We will read aloud your comment at the meeting.

**NOTES:** To members of the public. If you are disabled or have special needs or special requests in any way and have not gotten the chance to contact the city in time, go ahead and call Tomas O Grady at 323 644 1629 and we will do everything we can to accommodate you.

**AGENDAS & PUBLIC COMMENT:** Agenda is posted for public review on the Council's website, at the Community Police Center at 1965 Hillhurst Avenue, Los Feliz Library at 1874 Hillhurst Avenue, Los Feliz Post Office at 1825 N. Vermont Avenue, Albertson's at 2035 Hillhurst Avenue, Starbucks at 1700 N. Vermont Avenue and various other community locations as deemed necessary. It is also emailed to interested stakeholders.

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To address the Board, the public is requested to fill out a 'Speaker Card' on any agenda item prior to the Board taking action on it. Comments from the public on agenda items will be heard only at the time the respective item is being considered. Comments from the public on matters not appearing on this Agenda within the Board's subject matter jurisdiction are heard during the Public Comment period, limited to 2 minutes per speaker, unless waived by the Board's presiding officer.

**PROCESS FOR RECONSIDERATION:** The Board may reconsider and amend its action on items listed here if that reconsideration takes place immediately following the original action, or at the next regular meeting. The Board, on either of these two days, shall: 1) Make a Motion for reconsideration and, if approved, 2) hear the matter and take an action. If the motion to reconsider an action is to be scheduled at the next meeting following the original action, then two items shall be placed on the agenda for that meeting: 1) A Motion for Reconsideration on the described matter and 2) a [Proposed] Action should the motion to reconsider be approved. A motion for reconsideration can only be made by a Board member who has previously voted on the prevailing side of the original action taken. If a motion for reconsideration is not made on the date the action was taken, then a Board member on the prevailing side of the action must submit a memorandum to the Secretary identifying the matter to be reconsidered and a brief description of the reason(s) for requesting reconsideration at the next regular meeting. The aforesaid shall all be in compliance with the Ralph M. Brown Act governing public entities.

**DOCUMENT ACCESS:** In compliance with Government Code section 54957.5, non-exempt writings distributed to a majority or all of the board members in advance of a meeting may be viewed at Los Angeles Public Library Los Feliz Branch (lobby reference shelf), at our website by clicking on the following link: [www.ggpnc.org](http://www.ggpnc.org), or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact: [secretary@ggpnc.org](mailto:secretary@ggpnc.org) or call: (323) 908-6054.