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CITY OF LOS ANGELES

**GREATER GRIFFITH PARK
NEIGHBORHOOD COUNCIL****GREATER GRIFFITH PARK
NEIGHBORHOOD COUNCIL**

Certified Council #35

PO Box 27003
Los Angeles, CA 90027323-908-6054
GGPNC@GGPNC.org**EDUCATION COMMITTEE BUDGET 2004**

The following expenditures were submitted for 2003

School - Copies, materials, refreshments	Date	Amount
John Marshall High School (Printing for additional copies to the Student Body Class & teachers were done by JMHS)	7/24/03	\$269.74
Thomas Starr King Middle School (Printing of teachers copies & Student Leadership Class were done by TSKMS)	10/9/03	\$175.00
Lycee International de Los Angeles (LILA sent email notices to parents & provided refreshments)	12/11/03	<u>\$135.32</u>
Total for 2003		\$580.06

The following amount will be requested for 2004

(Based on the Outreach Committee printing new GGPNC color brochures and schools continuing to print copies for teachers, students, or parents)

Franklin Ave. Elementary (copies to parents done by Franklin Ave.)	2/26/04	\$200.00	
Our Mother of Good Counsel	April	\$200.00	
Los Feliz Elementary	June	\$200.00	
St. Casimir	August	\$200.00	
John Marshall High School	October	\$200.00	
Thomas Starr King Middle School	December	\$200.00	
Outreach & promotion of GGPNC Budget Priority #2 (Better utilization of school facilities i.e. the GGPNC budget priority to the Mayor)		\$400.00	
Possible professional speaker		\$200.00	
Contingency		\$200.00	
Miscellaneous		<u>\$100.00</u>	
Total request for 2004			\$2,100.00
If the Education committee prints GGPNC color brochures add		\$500.00	
Total request for 2004			\$2,600.00